

The basis of our congregation's common fellowship is comprehended in the following:

STATEMENT OF FAITH

WE BELIEVE that the Bible, both Old and New Testaments, are the inspired and eternal Word of God. These Scriptures are the revealed Will of God to mankind and are the only infallible guide to Christian faith and practice.

WE BELIEVE in one God, the Creator, Preserver, and Ruler of all things, infinite in being and perfect in justice, wisdom, holiness, truth and love. He exists eternally in three persons: Father, Son and Holy Spirit; the same in substance, equal in power and glory.

WE BELIEVE that mankind was created in righteousness and holiness in the image of God, and his purpose was to glorify God. He was endowed with the power of rational and responsible choice, and through the test of his obedience, mankind fell from grace. He was alienated from God and now lives in sin. In sin, mankind is separated from God and unable to save himself; physically and spiritually.

WE BELIEVE that Jesus Christ is our Lord and Savior. As the eternal Son of God, Jesus took upon Himself human form. Since He was born of the virgin Mary, He perfectly united the divine and human nature. We believe that God provided salvation from sin for mankind through the death and resurrection of Jesus Christ upon the cross. In this way, Jesus took upon Himself the penalty of our sin, and all who believe in Him are justified because of His sacrificial death. We believe that on the third day Jesus Christ rose from the dead; that He ascended into heaven and is seated at the right hand of God, where He intercedes for us until the time of His coming again. Then He will come personally and visibly to complete His saving work and to consummate the eternal plan of God.

WE BELIEVE in the ministry of the Holy Spirit. The Holy Spirit reveals to us the things of Christ, convicts us of sin, calls us to repentance, justifies us before God and carries on the process of renewal. The work of the Holy Spirit in the life of the individual Christian and congregation is witnessed by the evidence of the fruit of the Spirit and the ministry of the gifts of the Spirit.

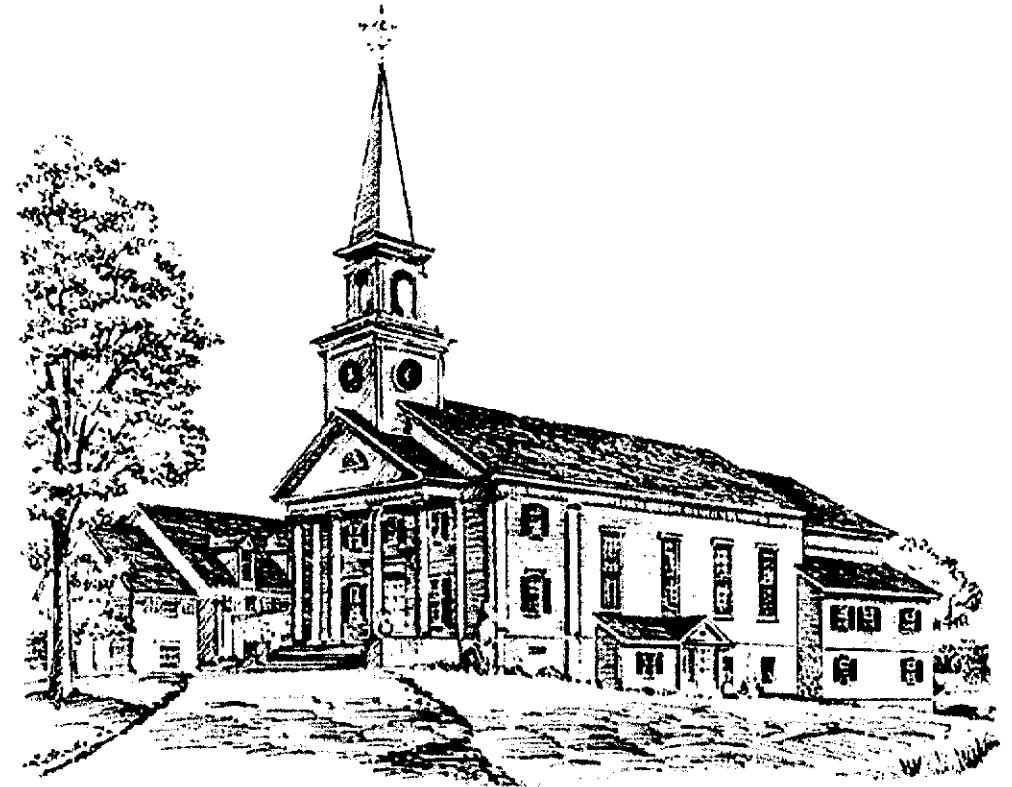
WE BELIEVE that salvation is wholly by grace, that God desires each person to seek Him, to repent of his sin, and to live a life characterized by obedience and holiness. We believe that those who are Christians are so not only in name but in nature. They have acknowledged Jesus Christ to be the Savior and Lord of their life and are growing in their knowledge of His Word and Will. The Christian life is a process of repentance and renewal that will not be complete until the consummation of the age.

WE BELIEVE He calls us into His church to accept the cost of discipleship. He requires us to be His servant in the service of mankind, to proclaim the Gospel to all the world and to resist the powers of evil. We are committed to observe the ordinance of baptism and the Lord's Supper, and to proclaim to a lost world that Jesus Christ is Savior and Lord.

Service for the Lord's Day

10⁰⁰ AM

Sunday, the 5th of November, Year of Our Lord 2017



Welcome!

RYE CONGREGATIONAL CHURCH
~ Celebrating God's Love in the Heart of Rye Since 1726 ~

Let us take the cup of salvation and call upon His name.



Please use the time afforded by the Prelude to prayerfully prepare for worship.

Prelude: *Rhosymedre* R. Vaughan Williams, on Welsh hymn tune by J.D. Edwards

(10⁰⁰ am) {Welcome, Announcements, & Greetings}

Choral Introit: *Trust in You* (Jeff LaPorta, solo) M. Farren, L. Daigle, P. Mabury

Call to Worship: *A Litany of Blessing Over the Waters of Baptism*

We thank You, Eternal God, for You nourish every living thing by the gift of water.

In the beginning of time, Your Spirit moved over the watery chaos, calling forth order and life.

In the time of Noah, You cleansed the world of evil by the waters of a flood, giving righteousness a new beginning.

You led Israel out of slavery, through the waters of the Red Sea, into the freedom of the promised land.

In the waters of Jordan, Jesus Himself was baptized by John the Baptist and there anointed with Your Holy Spirit.

By His death and resurrection, Christ has set us free from the power of sin and death, and opened before us the way of eternal life.

We are buried with Christ in baptism, that we might also share in His resurrection, reborn by the power of the Holy Spirit.

By Your Word and Spirit, O Lord, may this be for John a fountain of deliverance and rebirth, a washing away of sins and an engrafting into the Body of Christ. Amen.

* Opening Hymn: *We Praise Thee, O God, Our Redeemer* #68

Baptism of John Forkner & *Lord's Prayer* (forgive us our debts ...)

♪♪ *Hear our prayer, O Lord, hear our prayer, O Lord; Incline thine ear to us and grant us Thy peace. Amen.* (#641)

Choir Anthem: *Sine Nomine* R. Vaughan Williams

Children's Moment

Offertory

O taste and see that the Lord is good!

* ♪♪ *Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.* (#815)

Prayer of Dedication of Tithes and Offerings

God Speed Hymn: *You Are My All in All* #583

The Parable of the Tenants Luke 20:9-19 (page 1633)

* ♪♪ *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.* (#813)

Paying Taxes to Caesar Luke 20:20-26 (page 1633)

Sermon: *One Life, Many Obligations, Borrowed Time*

* Profession of Faith: *The Apostles' Creed* The Hymnal, inside back cover

♪♪ *Let us break bread together on our knees; Let us break bread together on our knees; When I fall on my knees with my face to the rising sun, O Lord, have mercy on me.* (#460)

The Lord's Supper

* Closing Hymn: *O God, Our Help in Ages Past* #686

Benediction

Postlude: *Fugue in E Minor* J.L. Krebs, attributed to J.S. Bach

Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. ~ Matthew 28:19

Following the worship service, please join us at the Coffee Hour Fellowship in the Fellowship Hall.

* Those who are comfortably able, please stand. All others, please remain seated.

(Hearing-aid headphones are available at the sound booth in the rear of the sanctuary.)