

The basis of our congregation's common fellowship is comprehended in the following:

STATEMENT OF FAITH

WE BELIEVE that the Bible, both Old and New Testaments, are the inspired and eternal Word of God. These Scriptures are the revealed Will of God to mankind and are the only infallible guide to Christian faith and practice.

WE BELIEVE in one God, the Creator, Preserver, and Ruler of all things, infinite in being and perfect in justice, wisdom, holiness, truth and love. He exists eternally in three persons: Father, Son and Holy Spirit; the same in substance, equal in power and glory.

WE BELIEVE that mankind was created in righteousness and holiness in the image of God, and his purpose was to glorify God. He was endowed with the power of rational and responsible choice, and through the test of his obedience, mankind fell from grace. He was alienated from God and now lives in sin. In sin, mankind is separated from God and unable to save himself; physically and spiritually.

WE BELIEVE that Jesus Christ is our Lord and Savior. As the eternal Son of God, Jesus took upon Himself human form. Since He was born of the virgin Mary, He perfectly united the divine and human nature. We believe that God provided salvation from sin for mankind through the death and resurrection of Jesus Christ upon the cross. In this way, Jesus took upon Himself the penalty of our sin, and all who believe in Him are justified because of His sacrificial death. We believe that on the third day Jesus Christ rose from the dead; that He ascended into heaven and is seated at the right hand of God, where He intercedes for us until the time of His coming again. Then He will come personally and visibly to complete His saving work and to consummate the eternal plan of God.

WE BELIEVE in the ministry of the Holy Spirit. The Holy Spirit reveals to us the things of Christ, convicts us of sin, calls us to repentance, justifies us before God and carries on the process of renewal. The work of the Holy Spirit in the life of the individual Christian and congregation is witnessed by the evidence of the fruit of the Spirit and the ministry of the gifts of the Spirit.

WE BELIEVE that salvation is wholly by grace, that God desires each person to seek Him, to repent of his sin, and to live a life characterized by obedience and holiness. We believe that those who are Christians are so not only in name but in nature. They have acknowledged Jesus Christ to be the Savior and Lord of their life and are growing in their knowledge of His Word and Will. The Christian life is a process of repentance and renewal that will not be complete until the consummation of the age.

WE BELIEVE He calls us into His church to accept the cost of discipleship. He requires us to be His servant in the service of mankind, to proclaim the Gospel to all the world and to resist the powers of evil. We are committed to observe the ordinance of baptism and the Lord's Supper, and to proclaim to a lost world that Jesus Christ is Savior and Lord.

Service for the Lord's Day

10⁰⁰ AM

Sunday, the 1st of January, Year of Our Lord 2017




Welcome!

RYE CONGREGATIONAL CHURCH

~ In the heart of Rye since 1726 ~

Let us take the cup of salvation and call upon His name.

 Please use the time afforded by the prelude to prayerfully prepare for worship.

Prelude: *Winter* from *The Four Seasons* A. Vivaldi

(10⁰⁰ am) {Welcome, Announcements, & Greetings}

Choral Introit: *O Sing a Song of Bethlehem* English melody, arr. R. Vaughan-Williams



Lighting the Epiphany Candle Rev. Ron & Linda Lavoie

Scriptural Call to Worship: (from *Isaiah 65:17-19*)

Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy.

I will rejoice over Jerusalem and take delight in My people;

the sound of weeping and of crying will be heard in it no more.

* Opening Hymn: *As with Gladness Men of Old* #290

Choir Anthem: *Noel Peace Canon* R. Schram

Children's Moment

Offertory: *Coventry Carol* Trad. English 16th century, arr. E. McLean

* **Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. (#815)**

* Those who are comfortably able, please stand. All others, please remain comfortably seated.

Taste and see that the Lord is good!

Prayer of Dedication of Tithes and Offerings

The New Jerusalem Revelation 21:1-5 (page 1937)

* **Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen, Amen. (#813)**

The Shepherds and the Angel Luke 2:8-20 (page 1591)

Sermon: *Glory to God in the Highest!*

* Profession of Faith: *The Apostles' Creed* The Hymnal, inside back cover

Words of Institution of the Lord's Supper & *Lord's Prayer* (forgive us our debts ...)

Day by day, day by day, O, dear Lord, three things I pray: To see Thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day.

The Lord's Supper

Closing Prayer

* Closing Hymn: *Another Year Is Dawning* #811

* Benediction

Postlude: *Venite Adoremus* Trad. Italian Melody, Harmonized by R. DeBruyn

He Who was seated on the throne said, Behold I am making all things new! Then He said, Write this down, for these words are trustworthy and true. ~ Rev. 21.5

(Hearing-aid headphones are available at the sound booth in the rear of the sanctuary.)