

The basis of our congregation's common fellowship is comprehended in the following:

STATEMENT OF FAITH

WE BELIEVE that the Bible, both Old and New Testaments, are the inspired and eternal Word of God. These Scriptures are the revealed Will of God to mankind and are the only infallible guide to Christian faith and practice.

WE BELIEVE in one God, the Creator, Preserver, and Ruler of all things, infinite in being and perfect in justice, wisdom, holiness, truth and love. He exists eternally in three persons: Father, Son and Holy Spirit; the same in substance, equal in power and glory.

WE BELIEVE that mankind was created in righteousness and holiness in the image of God, and his purpose was to glorify God. He was endowed with the power of rational and responsible choice, and through the test of his obedience, mankind fell from grace. He was alienated from God and now lives in sin. In sin, mankind is separated from God and unable to save himself; physically and spiritually.

WE BELIEVE that Jesus Christ is our Lord and Savior. As the eternal Son of God, Jesus took upon Himself human form. Since He was born of the virgin Mary, He perfectly united the divine and human nature. We believe that God provided salvation from sin for mankind through the death and resurrection of Jesus Christ upon the cross. In this way, Jesus took upon Himself the penalty of our sin, and all who believe in Him are justified because of His sacrificial death. We believe that on the third day Jesus Christ rose from the dead; that He ascended into heaven and is seated at the right hand of God, where He intercedes for us until the time of His coming again. Then He will come personally and visibly to complete His saving work and to consummate the eternal plan of God.

WE BELIEVE in the ministry of the Holy Spirit. The Holy Spirit reveals to us the things of Christ, convicts us of sin, calls us to repentance, justifies us before God and carries on the process of renewal. The work of the Holy Spirit in the life of the individual Christian and congregation is witnessed by the evidence of the fruit of the Spirit and the ministry of the gifts of the Spirit.

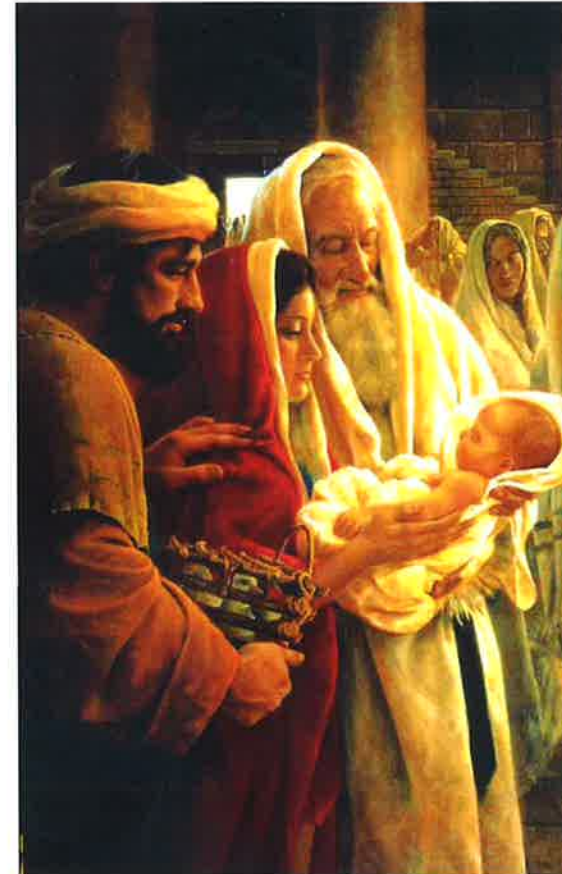
WE BELIEVE that salvation is wholly by grace, that God desires each person to seek Him, to repent of his sin, and to live a life characterized by obedience and holiness. We believe that those who are Christians are so not only in name but in nature. They have acknowledged Jesus Christ to be the Savior and Lord of their life and are growing in their knowledge of His Word and Will. The Christian life is a process of repentance and renewal that will not be complete until the consummation of the age.

WE BELIEVE He calls us into His church to accept the cost of discipleship. He requires us to be His servant in the service of mankind, to proclaim the Gospel to all the world and to resist the powers of evil. We are committed to observe the ordinance of baptism and the Lord's Supper, and to proclaim to a lost world that Jesus Christ is Savior and Lord.

Service for the Lord's Day

10⁰⁰ AM

Sunday, the 10th of January, Year of Our Lord 2016



Welcome!

RYE CONGREGATIONAL CHURCH

~ In the heart of Rye since 1726 ~

I rejoiced with those who said to me, Let us go to the house of the Lord.

{Welcome, Announcements, & Greetings}

Introit: *'Tis Winter Now; the Fallen Snow* arr. R. Vaughan Williams

Prelude: *Fantasia No. 9; Siciliana and Vivace* Hannah Reitz, violin G.P. Telemann

Call to Worship & Psalm of the Day: (from Psalm 2)

Why do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against His anointed, saying, Let us break their bands asunder, and cast away their cords from us.

He that sits in the Heavens shall laugh: the Lord shall have them in derision. Then shall He speak to them in His wrath, and vex them in His sore displeasure.

Yet have I set My king upon My holy hill of Zion. I will declare the decree: the LORD has said to Me, You are my Son; this day have I begotten You.

Ask of Me, and I shall give You the heathen for Your inheritance, and the uttermost parts of the earth for Your possession.

You shall break them with a rod of iron; You shall dash them in pieces like a potter's vessel.

Be wise now therefore, O you kings: be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling.

Kiss the Son, lest He be angry, and you perish from the way, when His wrath is kindled but a little. Blessed are all they that put their trust in Him.

* Opening Hymn: *Tell Me the Story of Jesus* #295

Pastoral Prayer & Lord's Prayer (forgive us our debts ...)

Choir Anthem: *How Bright Appears the Morning Star* J.S. Bach

Children's Moment (after which the children gather for Sunday School)

Offertory: *Méditation* L. Boëllmann

* (#815) *Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.*

* *Those who are comfortably able, please stand. All others, please remain comfortably seated.*

Happy the people whose God is the Lord.

Prayer of Dedication of Tithes and Offerings

Paul the Preacher to the Gentiles Philippians 3:2-12 (page 1820)

* (#813) *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.*

Jesus Presented in the Temple Luke 2:21-38 (page 1591)

Sermon: "A Light to Lighten the Gentiles ~ And the Glory of Thy People Israel"

* Closing Hymn: *Adoration* #289

* Benediction

Postlude: *March in D* from *Occasional Oratorio* Hannah Reitz, violin G.F. Handel

Lord, let Thy servant now depart in peace, according to Thy word: For mine eyes have seen Thy salvation, Which Thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of Thy people Israel. ~ Luke 2.29-32

(Hearing-aid headphones are available at the sound booth in the rear of the sanctuary.)