

*The basis of our congregation's common fellowship is comprehended in the following:*

## STATEMENT OF FAITH

WE BELIEVE that the Bible, both Old and New Testaments, are the inspired and eternal Word of God. These Scriptures are the revealed Will of God to mankind and are the only infallible guide to Christian faith and practice.

WE BELIEVE in one God, the Creator, Preserver, and Ruler of all things, infinite in being and perfect in justice, wisdom, holiness, truth and love. He exists eternally in three persons: Father, Son and Holy Spirit; the same in substance, equal in power and glory.

WE BELIEVE that mankind was created in righteousness and holiness in the image of God, and his purpose was to glorify God. He was endowed with the power of rational and responsible choice, and through the test of his obedience, mankind fell from grace. He was alienated from God and now lives in sin. In sin, mankind is separated from God and unable to save himself; physically and spiritually.

WE BELIEVE that Jesus Christ is our Lord and Savior. As the eternal Son of God, Jesus took upon Himself human form. Since He was born of the virgin Mary, He perfectly united the divine and human nature. We believe that God provided salvation from sin for mankind through the death and resurrection of Jesus Christ upon the cross. In this way, Jesus took upon Himself the penalty of our sin, and all who believe in Him are justified because of His sacrificial death. We believe that on the third day Jesus Christ rose from the dead; that He ascended into heaven and is seated at the right hand of God, where He intercedes for us until the time of His coming again. Then He will come personally and visibly to complete His saving work and to consummate the eternal plan of God.

WE BELIEVE in the ministry of the Holy Spirit. The Holy Spirit reveals to us the things of Christ, convicts us of sin, calls us to repentance, justifies us before God and carries on the process of renewal. The work of the Holy Spirit in the life of the individual Christian and congregation is witnessed by the evidence of the fruit of the Spirit and the ministry of the gifts of the Spirit.

WE BELIEVE that salvation is wholly by grace, that God desires each person to seek Him, to repent of his sin, and to live a life characterized by obedience and holiness. We believe that those who are Christians are so not only in name but in nature. They have acknowledged Jesus Christ to be the Savior and Lord of their life and are growing in their knowledge of His Word and Will. The Christian life is a process of repentance and renewal that will not be complete until the consummation of the age.

WE BELIEVE He calls us into His church to accept the cost of discipleship. He requires us to be His servant in the service of mankind, to proclaim the Gospel to all the world and to resist the powers of evil. We are committed to observe the ordinance of baptism and the Lord's Supper, and to proclaim to a lost world that Jesus Christ is Savior and Lord.

*Service for the Lord's Day*

*10<sup>00</sup> AM*

*Sunday, the 21<sup>st</sup> of February, Year of Our Lord 2016*



*Welcome!*

**RYE CONGREGATIONAL CHURCH**

*~ In the heart of Rye since 1726 ~*

*I rejoiced with those who said to me, Let us go to the house of the Lord.*

*{Welcome, Announcements, & Greetings}*

Introit: *At the Name of Jesus*

R. Vaughan Williams

Prelude: *Chaconne*

A. Durand

Call to Worship & Psalm of the Day: *(from Psalm 9 ~ A Psalm of David)*

I will praise You, O LORD, with my whole heart; I will show forth all Your marvelous works. I will be glad and rejoice in You: I will sing praise to Your name, O Most High.

**The LORD shall endure for ever: He has prepared His throne for judgment.**

He shall judge the world in righteousness; He shall minister judgment to the people in uprightness.

**The LORD also will be a refuge for the oppressed, a refuge in times of trouble.**

They that know Your name will put their trust in You; for You, LORD, have never forsaken those who seek You.

**Sing praises to the LORD, who dwells in Zion: declare His deeds among the people.**

Have mercy on me, O LORD, that I may show forth all Your praise in the gates of the daughter of Zion: I will rejoice in Your salvation.

**For the needy shall not always be forgotten; the expectation of the poor shall not perish for ever.**

\* Opening Hymn: *Break Thou the Bread of Life*

#413

Pastoral Prayer & Lord's Prayer *(forgive us our debts ...)*



*(see insert) Day by day, day by day, O, dear Lord, three things I pray: To see Thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day.*

Choir Anthem: *Jesus, at Your Name*

M. Hayes

Children's Moment (after which the children gather for Sunday School)

Offertory: *Led by the Spirit*

Tune: Kingsfold, Harmonized by R. Vaughan Williams

\* (#815) *Praise God from whom all blessings flow. Praise Him, all creatures here*

\* *Those who are comfortably able, please stand. All others, please remain comfortably seated.*

*Happy the people whose God is the Lord.*

*below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.*

Prayer of Dedication of Tithes and Offerings

*Praise the Lord, O My Soul*

Psalm 104 (page 940)

\* (#813) *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.*

*Jesus Changes Water to Wine*

John 2:1-11 (page 1648)

Sermon: *The First Miracle*

\* Closing Hymn: *O Master, Let Me Walk with Thee*

#665

\* Benediction

Postlude: *Postlude in C Major*

H. Hönig

"In the hand of the Lord there is a cup, and the wine is red and full of mixture. He pours it out for all, but its dregs, all the wicked of the earth shall wring them out and drink them." (Psalm 75:8)

*(Hearing-aid headphones are available at the sound booth in the rear of the sanctuary.)*