

*The basis of our congregation's common fellowship is comprehended in the following:*

## STATEMENT OF FAITH

WE BELIEVE that the Bible, both Old and New Testaments, are the inspired and eternal Word of God. These Scriptures are the revealed Will of God to mankind and are the only infallible guide to Christian faith and practice.

WE BELIEVE in one God, the Creator, Preserver, and Ruler of all things, infinite in being and perfect in justice, wisdom, holiness, truth and love. He exists eternally in three persons: Father, Son and Holy Spirit; the same in substance, equal in power and glory.

WE BELIEVE that mankind was created in righteousness and holiness in the image of God, and his purpose was to glorify God. He was endowed with the power of rational and responsible choice, and through the test of his obedience, mankind fell from grace. He was alienated from God and now lives in sin. In sin, mankind is separated from God and unable to save himself; physically and spiritually.

WE BELIEVE that Jesus Christ is our Lord and Savior. As the eternal Son of God, Jesus took upon Himself human form. Since He was born of the virgin Mary, He perfectly united the divine and human nature. We believe that God provided salvation from sin for mankind through the death and resurrection of Jesus Christ upon the cross. In this way, Jesus took upon Himself the penalty of our sin, and all who believe in Him are justified because of His sacrificial death. We believe that on the third day Jesus Christ rose from the dead; that He ascended into heaven and is seated at the right hand of God, where He intercedes for us until the time of His coming again. Then He will come personally and visibly to complete His saving work and to consummate the eternal plan of God.

WE BELIEVE in the ministry of the Holy Spirit. The Holy Spirit reveals to us the things of Christ, convicts us of sin, calls us to repentance, justifies us before God and carries on the process of renewal. The work of the Holy Spirit in the life of the individual Christian and congregation is witnessed by the evidence of the fruit of the Spirit and the ministry of the gifts of the Spirit.

WE BELIEVE that salvation is wholly by grace, that God desires each person to seek Him, to repent of his sin, and to live a life characterized by obedience and holiness. We believe that those who are Christians are so not only in name but in nature. They have acknowledged Jesus Christ to be the Savior and Lord of their life and are growing in their knowledge of His Word and Will. The Christian life is a process of repentance and renewal that will not be complete until the consummation of the age.

WE BELIEVE He calls us into His church to accept the cost of discipleship. He requires us to be His servant in the service of mankind, to proclaim the Gospel to all the world and to resist the powers of evil. We are committed to observe the ordinance of baptism and the Lord's Supper, and to proclaim to a lost world that Jesus Christ is Savior and Lord.

*Service for the Lord's Day*

*10<sup>00</sup> AM*

*Sunday, the 9<sup>th</sup> of April, Year of Our Lord 2017*




*Welcome!*

**RYE CONGREGATIONAL CHURCH**

*~ Celebrating God's Love in the Heart of Rye Since 1726 ~*

*I rejoiced with those who said to me, Let us go up to the house of the Lord.*

 Please use the time afforded by the Prelude to prayerfully prepare for worship.

Prelude: *March in G for Organ* H. Smart

(10<sup>00</sup> am) {Welcome, Announcements, & Greetings}

Call to Worship: *Ride On, King Jesus* Spiritual

Scriptural Call to Worship: (from Psalm 118)

Shouts of joy and victory resound in the tents of the righteous: "The LORD's right hand is lifted high; the LORD's right hand has done mighty things!"

**Open for me the gates of righteousness; I will enter and give thanks to the LORD.**

This is the gate of the LORD through which the righteous may enter.

**I will give You thanks, for You answered me; You have become my salvation.**

The stone the builders rejected has become the capstone; the LORD has done this, and it is marvelous in our eyes.

**This is the day the LORD has made; let us rejoice and be glad in it.**

Blessed is He who comes in the name of the LORD. From the house of the LORD we bless You.

**The LORD is God, and He has made His light shine upon us. With boughs in hand, join in the festal procession up to the horns of the altar.**

You are my God, and I will give You thanks; You are my God, and I will exalt You.

**Give thanks to the LORD, for He is good; His love endures forever.**

\* Opening Hymn: *Hosanna, Loud Hosanna* #297

Pastoral Prayer & Lord's Prayer (forgive us our debts ...)

♪♪ *Day by day, day by day, O, dear Lord, three things I pray: To see Thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day.*

Choir Anthem: *A Festive Hosanna* D. Nolan

*Happy the people whose God is the Lord.*

Children's Moment

Offertory: *Jerusalem the Golden* A. Wing

\* ♪♪ **Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son and Holy Ghost. Amen.** (#815)

Prayer of Dedication of Tithes and Offerings

*The Coming of Zion's King* Zechariah 9:9-10 (page 1480)

\* ♪♪ **Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.** (#813)

*The Triumphal Entry* Luke 19:28-40 (page 1631)

Sermon: *Blessed Is He Who Comes In the Name of the Lord!*

\* Closing Hymn: *All Glory, Laud and Honor* #300

Benediction

Postlude: *Postlude in C* P. Piel

*See, your King comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. ~ Zechariah 9.9*